

RECEIVED

JUN 02 1993

DEPT. OF ECOLOGY

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

I have examined this application as required by SDPA and find that it is "Categorically exempt."

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 61-27160	W.R.I.A. 15	COUNTY Kot SAP	PRIORITY DATE 6/2/93	TIME	ACCEPTED SB
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APPLICANT'S NAME — PLEASE PRINT

LUQUASIT WATER ASSOCIATION

Bus. Tel. (206) 692-8725

Home Tel. (SAME)

Other Tel.

ADDRESS (STREET) PO Box 1082	(CITY) SILVERDALE	(STATE) WA.	(ZIP CODE) 98383
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

SEPTEMBER 21, 1976 / SILVERDALE, WA.

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

WELL

SIZE AND DEPTH

8 INCH DIA. CASING - 358 FEET DEEP

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

MULTIPLE DOMESTIC SUPPLY - year round as needed

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

0.13

35 GPM PER APP 9/22/93

TIMES DURING YEAR WATER WILL BE REQUIRED

CONTINUOUS

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

8-HOMES

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 1	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) LUQUASIT	SECTION 7	TOWN 25N	RANGE 1E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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SW SW

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

JIM AVRETT, 11594 WILLAMETTE MERIDIAN RD., SILVERDALE, WA. 98383

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

(COPY ENCLOSED)



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER HAS PROVIDED EASEMENT TO APPLICANT

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMP: GOULDS, SUBMERSIBLE 25EL, 5 H.P.

CASING = 8" DIAMETER, WELDED

SERVICE PIPE = 4" DIAMETER, CLASS 150 A.C. (MAIN LINE)

THERE ARE B-SERVICE CONNECTIONS, WITH 3/4" VALVES.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JAMES E. AURETT  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

APPLICANT'S SIGNATURE

JAMES E. AURETT  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

11594 WILLAMETTE MERIDIAN RD.

LEGAL LANDOWNER'S ADDRESS SILVERDALE, WA.  
98383

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....



**LAND TITLE COMPANY  
OF KITSAP COUNTY**

930 PARK AVENUE, P.O. BOX 100  
BREMERTON, WASHINGTON 98310

TELEPHONE 377-0133

**PLAT CERTIFICATE**

Board of County Commissioners  
of Kitsap County  
Port Orchard, Washington

Refer to: E-14864

Proposed plat of:  
Lu Quasit

Gentlemen:

This is a certificate as of August 28, 1975 at 8:00 a.m.  
for a plat of the following property:

The South 289 feet of the North 528 feet of the Southwest  
quarter of the Southwest quarter of Section 7, Township 25 North,  
Range 1 East, W.M., EXCEPT roads;

Situate in Kitsap County, Washington.

This Company certifies that record title is vested in  
WILLIAM H. CROLL AND GENEVIVE M. CROLL, husband and wife, as to  
Lot 2 of the proposed plat; RALPH E. BAKER AND MERIDEE BAKER,  
husband and wife, as to Lot 3 of the proposed plat; MAX L. SHAW AND  
ANNITA L. SHAW, husband and wife, as to Lot 4 of the proposed  
plat; GEORGE T. HARRISON AND SARA ZOE HARRISON, also known as  
Zoe Harrison, as to the North 25 feet of said premises and GEORGE  
T. HARRISON AND SARA ZOE HARRISON, also known as Zoe Harrison,  
husband and wife and LLOYD C. HARRISON and ERNA HARRISON,  
husband and wife as to the remainder, free from all liens,  
encumbrances and objections, except as follows:

1. General taxes for the second half of the year 1975 in the  
sum of \$63.94.

(Affects said premises).

(Tax Acct. No. 072501-3-005-2008).

2. Mortgage dated August 31, 1973, recorded September 5, 1973,  
under Auditor's File No. 1055125, records of Kitsap County,  
Washington, to secure the payment of \$16,700.00, plus interest;  
Mortgagor: John W. Broaddus and Dorothy J. Broaddus, his wife  
Mortgagee: Kitsap County Bank, Silverdale Branch  
(Affects North 25 feet of said premises).

3. An easement in which to install, lay, construct, renew, operate  
and maintain underground electric transmission and/or distribution  
system with necessary facilities and other equipment under and  
upon all streets and under and upon the exterior 7 feet parallel  
and adjacent to the street frontage of all lots with the proposed  
plat of Lu Quasit for the purpose of serving the proposed  
subdivision and other property with electric service and  
communication service, together with the right to enter upon the  
lots at all times for the purposes stated.

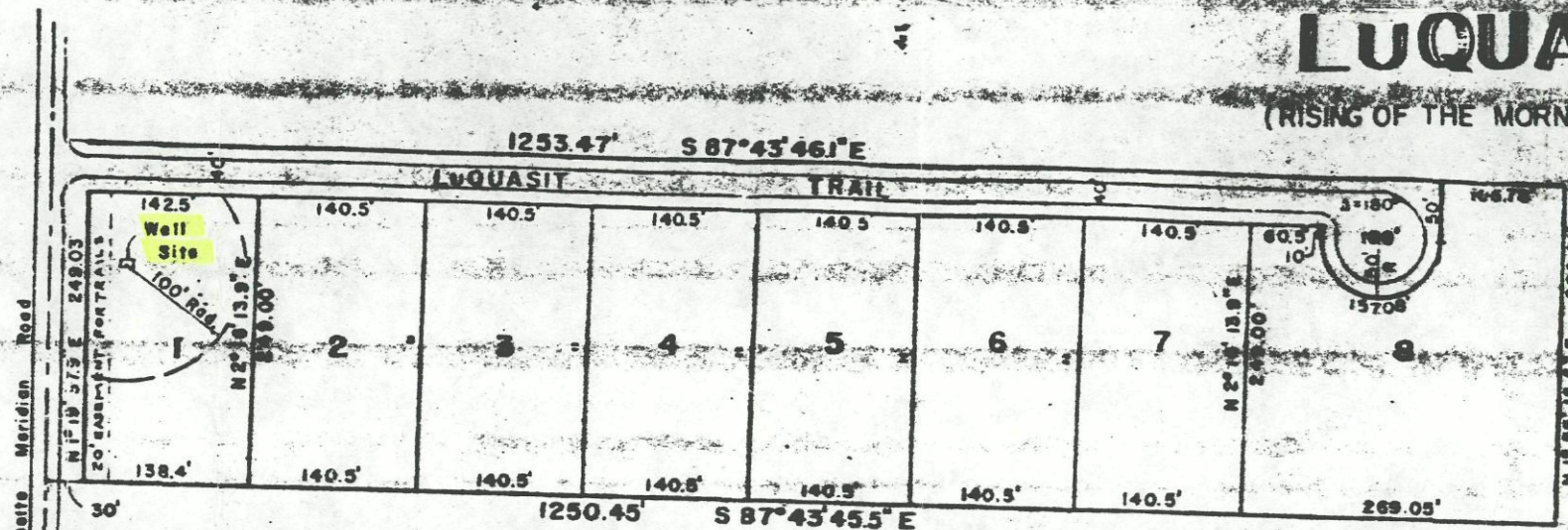


AGENT FOR  
SAFECO TITLE INSURANCE COMPANY



# LUQUASIT

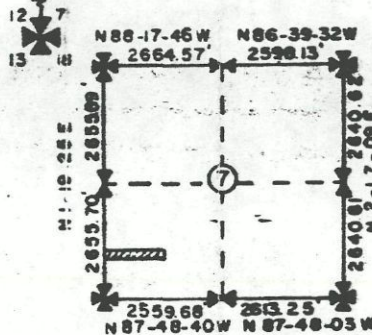
(RISING OF THE MORNING SUN)



LAMBERT GRID  
NORTH ZONE  
SCALE 1"=100'

1418911

A.F. #: 9212220192  
REEL 0691 FR 2007



SECTION SUBDIVISION

## LUQUASIT COVENANTS

It is the purpose and intent of these restrictions to preserve the natural contour and outlook of the property covered hereby consistent with ordinary development of portions of the lots for home, orchard, or garden use. All clearing shall be done in such a manner as to preserve the natural beauty and conditions, and in no case closer than five feet to the property boundaries. These protective covenants shall run with the land and shall be binding upon all parties and persons claiming under them for a period of ten (10) years. After which time said covenants shall be automatically extended for successive five periods of ten (10) years or until such time after ten (10) years an instrument signed by the majority of the owners, each owner having one vote for each lot owned, has been recorded agreeing to change said covenants in whole or in part.

1. All the lots in LuQuasit are designated as residential lots.
2. No building or structure shall be erected or permitted on any residential lot except a single family detached dwelling no less than 1500 square feet floor area exclusive of double car garages, carports or porches, and appurtenant garden house, or similar structures in harmonious architectural design. No detached building shall be rented or occupied as dwelling.
3. No mobile homes, unlicensed vehicles, or similar items shall be stored on any lot other than in a suitable garage or carport.
4. Nothing noxious or undesirable on, or undesirable use of, any lot is permitted. No swine, sheep or goats are permitted. Pets over four months of age shall be limited to three in number provided that said household pets are properly cared for.
5. No refuse shall be thrown or dumped on any lot. No building materials shall be placed in open storage on any lot until construction is started and in no case nearer than 25 feet to the street. All structures must be completed externally including painting within nine months unless delayed by causes beyond the owner's control.
6. All manure, compost, fertilizer, etc., shall be so stored as to not interfere with enjoyment of adjacent properties.

## DESCRIPTION

THE SOUTH 289' OF THE NORTH 528' OF THE SOUTHWEST QUARTER OF THE 21ST WEST QUARTER, SECTION 7, TOWNSHIP 25 NORTH, RANGE 1 EAST, W.M. SITUATED IN KITSAP COUNTY, WASHINGTON.

## APPROVALS

APPROVED BY THE PLANNING COMMISSION OF KITSAP COUNTY THIS 3<sup>rd</sup> DAY OF Nov 1975 A.D.

Robert E. Mitchell  
PLANNING DIRECTOR, KITSAP COUNTY PLANNING COMMISSION

APPROVED BY ME THIS 17TH DAY OF Nov 1975 A.D.

P. R. Bullard  
KITSAP COUNTY ENGINEER

APPROVED BY THE HEALTH DEPARTMENT OF KITSAP COUNTY THIS 30 DAY OF Oct 1975 A.D.

Shirley Anderson Jr.  
DIRECTOR OF HEALTH, KITSAP COUNTY HEALTH DEPARTMENT

I, Billie E. Cline, TREASURER OF KITSAP COUNTY, WASHINGTON, HEREBY CERTIFY THAT ALL TAXES ON THE ABOVE PROPERTY ARE FULLY PAID UP TO AND INCLUDING THE YEAR 1976  
Billie E. Cline By Theodore Cline, Notary Public  
KITSAP COUNTY TREASURER

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THIS 24 DAY OF Nov 1975 A.D.

Frank Randall  
CHAIRMAN OF THE BOARD  
Les Wright  
CLERK OF THE BOARD

## CERTIFICATION

"I, THEODORE A. JOHNSON, REGISTERED AS A LAND SURVEYOR BY THE STATE OF WASHINGTON, CERTIFY THAT THIS PLAT IS BASED ON AN ACTUAL SURVEY OF THE LAND DESCRIBED HEREIN, CONDUCTED BY ME OR UNDER MY SUPERVISION, IN SEPTEMBER OF 1974, THAT THE DISTANCE, COUSSES, AND ANGLES ARE SHOWN THEREON CORRECTLY; AND THAT MONUMENTS OTHER THAN THOSE MONUMENTS APPROVED FOR SETTING AT A LATER DATE, HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND AS DEPICTED ON THE PLAT."

THEODORE A. JOHNSON  
DE WASH.



RECORDING CERTIFICATE